

18,590-1

JAN 23 2024

~~JAN 23 2024~~

Fax to: 903-408-4291 Att: Sandy  
From: Classification  
JAIL COUNT  
9-Jan-24 - 22-Jan-24

<u>DATE</u>	<u>MALE</u>	<u>FEMALE</u>	<u>HOLDING</u>	<u>Hopkins/Kaufman Co</u>	<u>TOTAL</u>
9-Jan	210	57	9	0	276
10-Jan	213	59	9	0	281
11-Jan	214	57	6	0	277
12-Jan	212	60	7	0	279
13-Jan	215	59	5	0	279
14-Jan	216	59	13	0	288
15-Jan	220	60	2	0	282
16-Jan	221	60	4	0	285
17-Jan	221	60	5	0	286
18-Jan	220	58	9	0	287
19-Jan	218	57	7	0	282
20-Jan	219	55	5	0	279
21-Jan	222	55	4	0	281
22-Jan	220	55	1	0	276

FILED FOR RECORD  
at 1:30 o'clock P M

JAN 23 2024

BECKY LANDRUM  
County Clerk Hunt County, Tex.  
By 

*[Handwritten marks]*

**Applicant's Statement**

I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in the application for employment as may be necessary in arriving at an employment decision.

This application for employment shall be considered active for a period of time not to exceed 6 months. Any applicant wishing to be considered for employment beyond this time period should inquire as to whether or not applications are being accepted at that time.

I hereby understand and acknowledge that, unless otherwise defined by applicable law, any employment relationship with organization is of an "at will" nature, which means that the Employee may resign at any time and the Employer may discharge Employee at any time with or without a reason. It is further understood that this "at will" employment relationship may not be changed by any written document or by conduct unless such change is specifically acknowledged in writing by an authorized executive of this organization.

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**\*Full time – 40 hours a week with benefits – \*Part time/hourly-As needed with retirement – \*Temporary – Special projects with an end date – \*Seasonal – Summer/Holiday help only.**

Signature of Applicant Grayson Frank Date \_\_\_\_\_

Commissioner's Court Approval Date: 5/17/20 2024

.....

Name GRAYSON FRANK ID#4440 Date January 8, 2024

Employed? \_\_\_ Yes X No Date of Employment: JANUARY 22, 2024

Job Title: Intern Department: HUNT COUNTY ATTORNEY

Grade: G Hourly Rate/ Salary \$15.27

\*Fulltime \_\_\_\_\_ \*PT/hourly X \*Temporary XX \*Seasonal \_\_\_\_\_

\*\*Expected Temporary Assignment Completion Date May 2024

Employee Evaluation on file \_\_\_\_\_ Effective Date JANUARY 22, 2024

Notes New hire

Signature Elected Official/Dept. Head George C. [Signature]

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\*Temporary – Special projects with an end date -- \*Seasonal – Summer/Holiday help only.**

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

**Commissioner's Court Approval Date:** Jan 26 2024

Name Amanda Watkins ID#4029 Date 1-10-2024

Employed?  Yes  No Date of Employment: 1-22-2024

Job Title Environmental Health Insp Department: Head (Environment)

Grade \_\_\_\_\_ Hourly Rate/ Salary \$60,588.00

\*Fulltime  \*PT/hourly \_\_\_\_\_ \*Temporary \_\_\_\_\_ \*Seasonal \_\_\_\_\_

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 1-22-2024

Notes Rehire

Signature Elected Official/Dept. Head Richard K Hill

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Signature of Applicant X Ayen Gerber Date 1/9/24

Commissioner's Court Approval Date: 1-12-2024

Name Ayen Gerber ID# 4439 Date 1-9-2024

Employed?  Yes  No Date of Employment: 1-12-2024

Job Title Laborer Department: Homeland Security

Grade \_\_\_\_\_ Hourly Rate/ ~~Salary~~ \$15.00

\*Fulltime \_\_\_\_\_ \*PT/hourly  \*Temporary \_\_\_\_\_ \*Seasonal \_\_\_\_\_

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 1-12-2024

Notes New Hire

Signature Elected Official/Dept. Head R Hill

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Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Commissioner's Court Approval Date: JAN 28 2024

Name Lauren Covington ID# 4054 Date 1/17/2024

Employed?  Yes  No Date of Employment: 1/24/2022

Job Title DO Department: Jail

Grade G4 Hourly Rate/ Salary \$42,500.00

\*Fulltime  \*PT/hourly  \*Temporary  \*Seasonal

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 1/17/2024

Notes Terminated

Signature Elected Official/Dept. Head  3522

✓✓✓✓✓

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Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

JAN 29 2024

**Commissioner's Court Approval Date:**

**Name:** Ashlyn DeCarlo 10# 4330 **Date:** 1/22/24

**Employed?**  Yes  No **Date of Employment:** 1/29/24

**Job Title:** DO **Department:** Jail

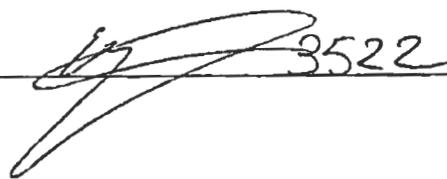
**Grade:** G4 **Hourly Rate/ Salary:** \$48,500.00

**\*Fulltime:**  **\*PT/hourly:**  **\*Temporary:**  **\*Seasonal:**

**\*\*Expected Temporary Assignment Completion Date** \_\_\_\_\_

**Employee Evaluation on file** \_\_\_\_\_ **Effective Date:** 1/29/24

**Notes:** New hire Rehire

**Signature Elected Official/Dept. Head:**  3522

Applicant's Statement



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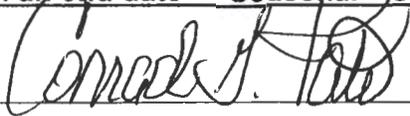
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Signature of Applicant



Date

10/20/23

Commissioner's Court Approval Date:

11/20/24

Name

CONRAD TATE ID# 4441

Date

01-08-2024

Employed?

Yes

No

Date of Employment:

Job Title

CDL/OPERATOR

Department:

Pct. 4 Road + Bridge

Grade

Hourly Rate/ Salary

\$45,500.00

\*Fulltime

\*PT/hourly

\*Temporary

\*Seasonal

\*\*Expected Temporary Assignment Completion Date

Employee Evaluation on file

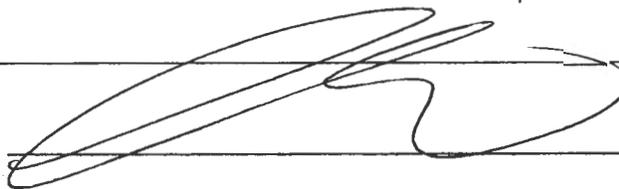
Effective Date

1/22/24

Notes

New Hire

Signature Elected Official/Dept. Head



Applicant's Statement



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Signature of Applicant [Signature] Date 1/11/24

Commissioner's Court Approval Date: JAN 23 2024

Name IAN Mc Intyre ID# 4442 Date 1/12/24

Employed?  Yes  No Date of Employment: 1/22/24

Job Title Equipment Operator Department: Pct. 4

Grade - Hourly Rate/ Salary 18.<sup>00</sup> Hourly

\*Fulltime  \*PT/hourly  \*Temporary  \*Seasonal

\*\*Expected Temporary Assignment Completion Date \_\_\_\_\_

Employee Evaluation on file \_\_\_\_\_ Effective Date 1/22/24

Notes Hourly Employee @ \$18.00

Signature Elected Official/Dept. Head [Signature]

18,590-2

Hunt County, Texas  
Office of the Auditor

FILED FOR RECORD  
at 1:30 o'clock P M

**PAYROLL REPORT**

**JAN 23 2024**

January 23<sup>rd</sup>, 2024

BECKY LANDRUM  
County Clerk, Hunt County, Tex.  
By [Signature]

**I approve the following payroll and hereby request the Court's approval.**

[Signature]  
Mary Corcoran, County Auditor

**SUMMARY OF PAYROLL REPORT TO BE APPROVED**

**The Commissioners Court of Hunt County hereby approves the attached payroll report prepared by the respective county officials for the pay period ended January 20<sup>th</sup>, 2024.**

**Total Payroll** **\$ 1,048,499.22**

**APPROVED BY COMMISSIONERS COURT:**

[Signature]  
Bobby Stovall, Hunt County Judge

[Signature]  
Mark Hutchins, Comm., Pct #1



[Signature]  
David Monroe, Comm., Pct #2

[Signature]  
Phillip Martin, Comm., Pct #3

[Signature]  
Steven Harrison, Comm., Pct #4

**ATTEST:**

[Signature]  
Becky Landrum, County Clerk

1-23-2024  
Date

DEPT: ALL
PAYROLL NO#: 01
PAY PERIOD BEGINNING: 1/07/2024
PAY PERIOD ENDING: 1/20/2024

\*\* (CONTINUED) \*\*

Table with columns: DATE, ORG FUND ACCOUNT, CODE/RATE, HOURLY RATE, HOURS, AMOUNT. Includes rows for S/BK, SCAP, and a TOTALS row.

-----DEPARTMENT RECAP-----

Table with columns: DEPT NO#, GROSS, REGULAR, OVERTIME, LEAVE, OTHER, BENEFITS, DEDUCTIONS, TAXES, NET. Lists departmental breakdowns from 10-0100 to 10-5200.

DEPT: ALL

PAYROLL NO#: 01

PAY PERIOD BEGINNING: 1/07/2024

PAY PERIOD ENDING: 1/20/2024

-----DEPARTMENT RECAP-----

DEPT NO#	GROSS	REGULAR	OVERTIME	LEAVE	OTHER	BENEFITS	DEDUCTIONS	TAXES	NET
10-5900	4,671.38	4,538.69	0.00	0.00	132.69	0.00	442.96	685.66	3,542.76
15-5500	6,497.42	5,782.27	0.00	424.77	290.38	0.00	671.02	919.79	4,906.61
20-4100	280.77	0.00	0.00	0.00	280.77	0.00	0.00	33.98	246.79
21-3500	23,409.00	23,080.16	0.00	0.00	328.84	0.00	1,957.23	2,971.50	18,480.27
22-3600	28,567.53	28,267.53	0.00	0.00	300.00	0.00	2,642.19	4,117.48	21,807.86
23-3700	29,006.16	28,528.76	0.00	0.00	477.40	0.00	3,139.21	4,548.66	21,318.29
24-3800	33,584.67	29,735.67	0.00	3,280.73	568.27	0.00	3,908.31	4,799.73	24,876.63
26-2200	2,326.92	2,326.92	0.00	0.00	0.00	0.00	165.26	284.61	1,877.05
26-4800	9,119.49	9,050.26	0.00	0.00	69.23	0.00	1,046.76	1,215.09	6,857.64
81-0300	1,523.08	1,523.08	0.00	0.00	0.00	0.00	293.37	209.71	1,020.00
95-7100	24,707.10	23,983.62	0.00	63.48	660.00	0.00	3,502.57	3,869.36	17,335.17
TOTALS	1,048,499.22	918,978.77	0.00	17,466.00	112,054.45	0.00	116,658.22	164,181.09	767,659.91

REGULAR INPUT: 411      MANUAL INPUT: 0      CHECK STUB COUNT: 1      DIRECT DEPOSIT STUB COUNT: 410